

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:		
	Candidate's Election Filing Disclosure Report, te	n days preceding election General Election
M	Political Committee's Election Filing Disclosure Report, te	n days following election
	Incumbent's Report for Quarter Ending: Sept. Dec. Mar.	June 20 / /
,,.,.	FOR CANDIDATE FILING:	
I,	Roger R. BEAUONAMP	, candidate for the office of School BOARD W12
or I,	Roger R. BEAUCHAMP	, candidate for the office of School BOARD W12, fiscal agent, do not have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above.	
	FOR COMMITTEE FILING:	
l,		chairman of the
Comin	nittee, or I,	, treasurer, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.		
11117764454525	FOR INCUMBENT FILING:	ANGANIBERTANIAN MERIKUTURAN PANTAN PARAMETER PERINGNISTAN PANTAN
I,		, incumbent for the office of
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.		

I,		_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.		
Signe	d: Roger Beaucherf Date: 7-3-2013	
	Candidate or Campaign Chairman/Treasurer	Justice of the Peace
	Committee Chairman/Treasurer Incumbent	Notary Public MATTHEW P. NORMAND, Justice of the Peace My Commission Expires March 30, 2016